

# **Town of Lunenburg Architectural Preservation District Commission**

Name of, Chair  
Name of, Vice-Chair  
Name of, Clerk.  
Name of, Member.  
Name of Member.



## **Notice of Meeting**

Monday, January 4, 2016, 7 p.m.

Location: Ritter Memorial Building, 960 Massachusetts Avenue, Lunenburg, MA

### **AGENDA:**

**CALL to ORDER** by the Town Clerk Kathy Herrick

### **PUBLIC COMMENT:**

### **NEW BUSINESS:**

- Election of officers
- Discussion of the New Bylaw
- Assignments of Tasks

### **OLD BUSINESS:**

None

### **REPORTS:**

### **MEETING SCHEDULE:**

Discussion of future meeting dates

### **MEMBER INFORMATION AND ISSUES:**

### **OTHER BUSINESS & ANNOUNCEMENTS**

### **ADJOURNMENT**